Roberts named to AEGIS advisory board

JoAnn Roberts, one of the founders of Renaissance, the first managing director, and now a director at-large of the national organization, has been named to the Interdisciplinary Advisory Board of AEGIS, the American Educational Gender Information Service, Inc., based in Decatur, Ga.

Roberts, who holds a Ph.D. degree, joins 27 other members "prominent in their fields, and who are dedicated to the study and welfare of transgendered persons," according to AEGIS Executive Director Dallas Denny.

Other members include Dr. Anne Bolin, Drs. Bonnie and Vern Bullough, Caroline Cossey (Tula), Sister Mary Elizabeth, Ariadne Kane, Dr. Sheila Kirk, Dr. Virginia Prince, Kim Elizabeth Stuart.

In addition to Renaissance, other organizations represented on the panel include the American Society of Plastic and Reconstructive Surgeons, The American Psychiatric Association, The Society for the Scientific Study of Sex, The American Association for Sex Educators,

Counselors, and Therapists, the International Foundation for Gender Education, the Ingersoll Center, and the Society for the Second Self.

A number of the menbers are transgendered.

But despite this "establishment" tone, the advisory panel also includes special advisors representing some areas that may be considered unconventional, such as Delores French who provides input on prostitution.

"We are fortunate to have been able to assemble such a fine and distinguished group of advisors," Denny said

AEGIS is a Renaissance affiliate.

Womyn's music

(continued from page 5) really the feminist ideal?"

Small print on the poster calls for "all womyn to boycott the Michigan Womyn's Music Festival until they change their exclusionary policies." But, Ogborn said, the boycott is a small element in the Womyn for Womyn campaign. "We want to change the policy regarding transsexual women and for the festival to provide honestly safe space—space that's spiritually and emotionally safe for transsexual women."

Turkish report

(continued from page 3) saw, not a cartoon figure whom if hit, shot, or killed springs back into shape and keeps on running. This was and is a human being, capable of bleeding. Also capable of loving, caring, and nurturing during this simple, quiet, unhurried, and natural familial moment; a moment that if we are lucky, we all will come to have, even policemen. The travesty merely survive between these brief moments. But they want and intend to live in this world, and peacefully assimilate into the country of their birth. Who will help?

